

Form n114-4001 (Rev. 8/15/2017)

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF MISSISSIPPI**

IN RE:

Community Home Financial Services, Inc.

CASE NO. 12-01703-NPO

DEBTOR.

CHAPTER 11

To: Elizabeth Crowell Price, Esq.

Clerk's Memorandum

To ensure proper noticing and in compliance with Federal Rules of Bankruptcy Procedure Rule 4001(a)(1), please serve a copy of your * *Motion for Relief from Automatic Stay and for Abandonment or Alternatively, for Adequate Protection* filed on behalf of U.S. Bank National Association (Dkt. # 2683) and the *Notice of Hearing* (Dkt. # 2685) to all affected parties and the Twenty Largest Unsecured Creditors (or the Unsecured Creditors' Committee if one has been appointed by the United States Trustee).

The *Twenty Largest Unsecured Creditors* may be obtained via PACER: *Query> Creditor> Creditor Type: 20 Largest Unsecured Creditors*.

If a *Creditors' Committee* has been appointed the members may be obtained via PACER: *Query> Party*.

Mailings must be completed by **February 14, 2020**.

Certificate of Service must be filed with the court on or before **February 25, 2020**.

The Certificate of Service (the "Certificate") must specify the method of service, and must identify all parties served. A list containing the names and addresses of the 20 largest unsecured creditors or creditors' committee members (whichever is applicable) may be attached to the Certificate. (*Example is shown on the back of this notice*).

Dated: 2/12/20

Danny L. Miller, Clerk of Court
U.S. Bankruptcy Court
501 East Court Street, Suite 2.300
P.O. Box 2448
Jackson, MS 39225-2448
601-608-4600

***Note:** *If you have already served/mailed the motion it will only be necessary to serve/mail the hearing notice.*

EXAMPLE

CERTIFICATE OF SERVICE

I, _____ (name), do hereby certify that I have this date transmitted *via* Electronic Case Filing, and/or *via* U.S. Mail, postage prepaid, a true and correct copy of _____ (pleadings/documents) to the below parties:

Notice Provided via First Class U.S. Mail:

20 Largest Unsecured Creditors **or** Unsecured Creditors Committee (see attachment)

Angelia Spencer
P.O. Box 17
Stonewall, MS 39363

Service provided via Notice of Electronic Filing (NEF) through ECF system:

United States Trustee;
John Doe, Esq.;
John Smith, Trustee

Dated this the ____ day of _____, 20____.

Signature _____
(Attorney for Movant)

Attorney Information:

[Name]
[Address]
[Telephone No.]
[Email]
[State Bar No.]